

The Gospel today is sometimes called "the Gospel in miniature" because it so concisely sums up the whole Gospel message. In even more condensed form, "God loved...God gave..." It is the paradigm for stewardship – we give because we love.

MONDAY	1Pt 1:3-9; Mk 10:17-27
TUESDAY	1Pt 1:10-16; Mk 10:28-31
WEDNESDAY	1Pt 18-25; Mk 10:32-45
THURSDAY	1Pt 2:2-5,9-12; Mk 10:46-52
FRIDAY	Zep 3:14-18; Lk 1:39-56
SATURDAY	Jude 17:20-25; Mk 11:27-33
SUNDAY	Dt 8:2-3,14b-16a; 1Cor 10:16-17; Jn 6:51-58

GLORY AND PRAISE FOREVER.

MASS INTENTIONS MAY 28 THROUGH JUNE 2

TUESDAY	5:30P.M.	✠ Alfred & Anita Sokol by David & Karen Koranek
WEDNESDAY	8:30A.M.	+Ed Carmody by Louis & Paulette Russek
THURSDAY	5:30P.M.	✠ Alfonse Koranek by David & Karen Koranek
FRIDAY	8:30A.M.	✠ Gene Lepper
SATURDAY	5:30P.M.	+Ed Carmody by the Ed Sablatura Family
SUNDAY	8:00A.M.	✠ Bernadette Motal by Mary Jo Kleypas
	9:30A.M.	✠ Josie Wleczyk by M/M Dean Shaw
	11:00A.M.	✠ Joseph Magliaro by M/M Jozef Varga

With Gratitude!

This Monday, May 27, marks the 37th anniversary of the Ordination of Msgr. Leo Wleczyk. The parishioners of St. Michael's congratulate Father Leo on this joyous occasion and thank him for all that he is and all that he does for the community of St. Michael's. We are indeed blessed to have Father Leo as the Pastor of our flock!



MOTHER'S DAY PICNIC

St. Mary: Star of the Sea, was presented with a check for \$24,000 on Sunday, May 19, 2002, at their picnic. We kept \$1,000 to finish paying for the rest of the expenses. If there is anything left, then St. Mary's will be given the remainder. A **BIG THANK YOU** to Sandy Seeley, Chairman of the picnic. Also we want to thank all of the following people:

- To all the ladies of the parish that bought all of the baked goods. The baked goods brought in \$1,547.60.
- To all the KC/s who worked at the auction and made it such a success. Both the Live and the Silent auction brought in about \$13,000.
- To all the gardeners that brought their day lilies to share with others. They brought in \$1,156.
- To the Women's Club who ran the country store, to the Hispanic Ministry that provided the tamales.
- To the Boy Scouts that sold the drinks.
- To all the workers and parishioners that supported us in many ways.

THANKS AGAIN!

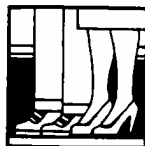


Please pray for those of our community who have requested our prayers.

Savana Allen, Hugo Arevalo, Billy Ray Barnett, Janet Barone, Robert Behr, Scott Blanchard, Josephine Bogo, **Bennie Paul Bono**, Maria Castillo, Larry Cavaness, Ruth Cleaver, James Conalty, Mary Coxle, Cecil Cromeans, Lorene Cromeans, Anita Cromis, Gene Curtis, Pete D'Augusta, Barbara Dillon, Terry Ditges, Cody Drapela, Lenora Duval, Clarence Ebey, Isabel Evans, Payton Ewald, Marcella Ezell, Marcia Flournoy, Jared Floyd, Norma Forey, Clarence Forse, Lucille Fourrier, Colette Easter Garcia, Paul Garcia, Craig Garrison, **Robert Goodpaster**, Barbara Grant, Edith Hall, Wanda Hanks, Venita Harang, Dorothy Harnden, Mary Harnden, Lorraine Hayes, **Wanda Henry**, Kristen Hinojosa, Pam Hocutt, Rae Holt, Brenda Kelley, Rebecca Kelly, Taylor Kibodeaux, Gloria Kissinger, Jerry Lacoume, Morris Landry, **Joe Langston**, Cindy Loftus, Tim & Larry Loftus, Robin Loftus, Cindy Lusk, Michael Maddox, Dionisio Martinez, Mary Martinez, Mary McClintock, Irene McGaughey, Ed McGuckin, Vicky Melton, Royce Mullens, Ounida Muniza, Heloise Murray, Natalie Pena, Johnny Peres, III, Cecelia Peterson, Anna Mae Reixach, Christina Robinson, **Mary Rogers**, **John Rosser**, Doris Rutkows ki, Sandy Sendejo. Bud Stover, Coletta Stover, Billie Stricklin, Barney Supak, Joshua Teague, Linda Thompson, Evelyn Tumlinson, Jennifer Villarreal. Anna Mae Walters, Evelyn White, John Edward White, Shane Williams, Reese Williams, Ed Windler, Margaret Young and Jack Yong.

YOUTH MINISTRY

SPIRIT: 6th: 6:30-8pm SLC
 Al Rangel, 265-4343
JR. TEAM: 7th-8th: 6:30-8pm SLC
 Janice Rodrigue 299-3509/292-0501
TEAM: 6:30-8:30 FLC
 Helen Fagg, 297-3043
CONFIRMATION: 6:30-8:30pm SLC
 Alice & Sean Artman 299-0048



Standing
 by Paul Turner
 Like scouts at the pledge of allegiance, Catholics rise to our feet when we hear the words, "Let us pray." We stand a lot at church. Of course, we also sit and kneel a lot. Visitors to a Catholic parish often find that figuring out when to stand and sit poses a mystery as great as the incarnation.

Standing is key to understanding liturgical postures. A basic principle to remember is that we stand for prayer. Not everything that happens at Mass is precisely prayer. We listen to readings, we dialogue with the priest, we process to communion. But at certain times we pray to God. Often the priest prays on our behalf, as in the opening prayer. Sometimes we pray together out loud, as in the Lord's Prayer. Generally, when we pray we stand.

The largest exception, of course, is the Eucharistic prayer. It's the longest single prayer at Mass and the only one which calls for kneeling. Kneeling came fairly recently in our history. When Eucharistic piety grew during the middle ages, several customs changed the faithful knelt for the Eucharistic prayer, they rarely came to communion, and received it in the mouth instead of in the hand. Pews were invented; prior to this time people stood for Mass. The infrequency of communion indicated that the piety had become exaggerated, so we actually legislated that people had to receive communion at least once a year. Although we praised more regular communion, centuries passed before it finally caught on again. In the beginning, though, people stood for the Eucharistic prayer just as for the other prayers of Mass because they felt reverent standing, as Americans do when we pledge allegiance to the flag or sing the national anthem. A vestige of the earlier posture remains when we stand for the preface. It's just as much the Eucharistic prayer as the part which follows the "Holy." Some communities around the world have maintained the custom of standing for the entire Eucharistic prayer in keeping with the ancient tradition. We stand for other occasions the Entrance Rite, the Gospel, the Creed, the Communion Rite and the Dismissal, for example. But ordinarily standing signals prayer.

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TIME for VACATION BIBLE SCHOOL



NEEDED FOR VACATION BIBLE SCHOOL: We need empty round oatmeal containers, clean adult black socks, clean girl's white nylons, and clean clear 2 liter plastic soda bottles. Please drop by the Religious Education Office, Tuesday-Friday. Thanks!



Feast of Corpus Christi: Our parish will be celebrating the Feast of Corpus Christi (Body and Blood of Christ) at the 5:30p.m. Mass on Saturday, June 1. We would like to extend a personal invitation to all our children to attend that Mass.



There will be a procession from the church to the Adoration Chapel after Mass.



The Beginning Experience

The Beginning Experience Weekend is designed to help men and women who are widowed, separated or divorced, gently close the

door on their former marriage. Healing, transformation, and the freedom to love again can occur when one works through the grief process associated with the end of a marriage. Persons suffering from the loss of any close relationship may also benefit from a Beginning Experience weekend. The next Beginning Experience weekend is scheduled for June 7-9. Please contact Beginning Experience Information line at 281-568-3418 or Judy Zrubek at 713-771-7205, for registration or other information. Space is limited, confirmation required. E-mail: beinfo@juno.com On Line: www.beginningexperience.org Upcoming retreats: July 19-21; September 13-15; November 8-10